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4 BILL NO. S-74-04- 19

5 SPECIAL ORDINANCE NO. S- 58-74

6 AN ORDINANCE approving a contract with ALLEN
7 COUNTY MOTORS for a 1974 Truck.

8 BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE,
9 INDIANA:

10 SECTION 1. A certain contract dated March 20, 1974, by and through
11 its Mayor and the Board of Public Works and ALLEN COUNTY MOTORS, INC., for
12 1974 Truck - 1 Ton Chassis and Cab \$3,460.38
13 all as more particularly set forth on CITY UTILITIES PURCHASE ORDER NO. 3768,
14 which is by reference incorporated herein and made a part hereof, is hereby
15 in all things ratified, confirmed and approved.

16 SECTION 2. This Ordinance shall be in full force and effect from
17 and after its passage and approval by the Mayor.

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20 COUNCILMAN
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33 APPROVED AS TO FORM
34 AND LEGALITY,
35 
CITY ATTORNEY

Read the first time in full and on motion by Dunn, seconded by Angin, and duly adopted, read the second time by title and referred to the Committee on City Utilities (and the City-Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on _____, the _____ day of _____, 197____, at _____ o'clock P.M., E.S.T.

Date: 4-9-74

Charles E. Winters
CITY CLERK

Read the third time in full and on motion by Nuckols, seconded by V. Schmitt, and duly adopted, placed on its passage. Passed (ECST) by the following vote:

	AYES <u>9</u>	NAYS <u>0</u>	ABSTAINED _____	ABSENT _____	to-wit:
BURNS	<u>✓</u>	_____	_____	_____	_____
HINGA	<u>✓</u>	_____	_____	_____	_____
KRAUS	<u>✓</u>	_____	_____	_____	_____
MOSES	<u>✓</u>	_____	_____	_____	_____
NUCKOLS	<u>✓</u>	_____	_____	_____	_____
SCHMIDT, D.	<u>✓</u>	_____	_____	_____	_____
SCHMIDT, V.	<u>✓</u>	_____	_____	_____	_____
STIER	<u>✓</u>	_____	_____	_____	_____
TALARICO	<u>✓</u>	_____	_____	_____	_____

DATE: 4-23-74

Charles E. Winters
CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (Zoning Map) (General) (Annexation) (Special) (Appropriation) Ordinance (Resolution) No. S-58-74 on the 23rd day of April, 1974.

ATTEST: (SEAL)

Charles E. Winters
CITY CLERK

Samuel J. Talarico
PRESIDENT OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 24th day of April, 1974, at the hour of 11:00 o'clock A M., E.S.T.

Charles E. Winters
CITY CLERK

Approved and signed by me this 24th day of April, 1974, at the hour of 11:45 o'clock A M., E.S.T.

James H. Reda
MAYOR

Bill No. S-74-04-19

REPORT OF THE COMMITTEE ON CITY UTILITIES

We, your Committee on City Utilities to whom was referred an Ordinance
approving a contract with ALLEN COUNTY MOTORS for a 1974 Truck.

have had said Ordinance under consideration and beg leave to report back to the Common
Council that said Ordinance Do PASS.

Paul M. Burns - Chairman

James S. Stier - Vice-Chairman

Vivian G. Schmidt

Donald J. Schmidt

Eugene Kraus, Jr.

CONCURRED IN

DATE 6-23-74 CHARLES W. WESTERMAN, CITY CLERK



THE CITY OF FORT WAYNE

board of public works

March 25, 1974

The Common Council
Fort Wayne, Indiana

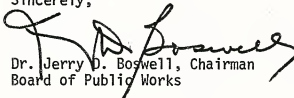
Gentlemen and Mrs. Schmidt:

Attached is a copy of City Utilities Purchase Order #3768 to Allen County Motors in total amount of \$3,460.38 for the purchase of a 1974 truck to be used by the Water Construction Department.

This truck is being "held" by the vendor pending release of the purchase order. In order to optimize spring restoration efforts, we request that a "Prior Approval" be given to this purchase order.

Purchase order will be submitted to the common council Tuesday, April 9, 1974 for formal approval and ordinance number.

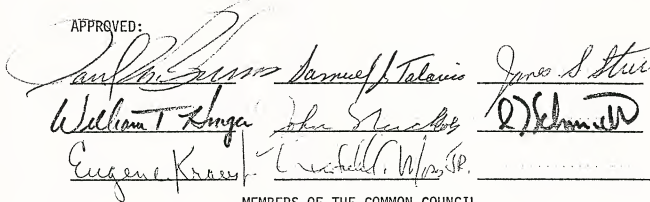
Sincerely,


Dr. Jerry D. Boswell, Chairman
Board of Public Works

JDB/ss

Attachments

APPROVED:


Members of the Common Council: James S. Stue, James J. Toland, John S. Smith, William T. Kruger, Eugene Kraus, Timothy W. W. W.

MEMBERS OF THE COMMON COUNCIL

COMPUTATION OF ~~Quote~~ QuoteQuote
R.F.P. 635

CLOSING DATE 3-20-74

New 1974 Truck
1 Ton Chassis & Cab
for Water Construction

Allen County Motors, Inc.

TOTAL \$ 2560.00
LESS TAX 24.62
LESS TRADE 75.00
LESS DISC _____
TOTAL 5460.38

Delivery - No Price

TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
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LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____

International Harvester

TOTAL \$ 3591.92
LESS TAX _____
LESS TRADE 200.00
LESS DISC _____
TOTAL 3391.92

Delivery 90-130 Reg. HKO

TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____

Hefner Chevrolet, Inc.

TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____

No Bid

TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____TOTAL \$ _____
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TOTAL _____

General Truck Sales

TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
LESS DISC _____
TOTAL _____

No Bid

TOTAL \$ _____
LESS TAX _____
LESS TRADE _____
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LESS DISC _____
TOTAL _____

CITY OF FORT WAYNE CITY UTILITIES

DEPARTMENT OF PURCHASES
ROOM 950 CITY-COUNTY BUILDING
NUMBER ONE EAST MAIN STREET
FORT WAYNE, INDIANA 46802

Allen County Motors, Inc.
500 West Main Street
Fort Wayne, Indiana 46802

ORIGINAL
PURCHASE ORDER NO.

3768

This number must appear on each pack
app, packing slip, invoice, bill of lading,
express receipt and correspondence.

DATE March 20, 1974



RECEIVED
Board of Public Works

Ronald L. Bana

Charles E. Bana

SHIP TO —

Municipal Garage
1705 South Lafayette Street
Fort Wayne, Indiana

MAIL ALL INVOICES TO —
CITY UTILITIES

GENERAL ACCOUNTING
4th FLOOR CITY-COUNTY BUILDING
NUMBER ONE EAST MAIN STREET
FORT WAYNE, INDIANA 46802
INVOICE IN DUPLICATE, INCLUDING
CERTIFICATION AS REQUIRED BY
INDIANA STATE BOARD OF ACCOUNTS

QUANTITY RECEIVED	QUANTITY ORDERED	DESCRIPTION	ACCT. OR W.G. NO.	UNIT PRICE	TOTAL
		New 1974 Truck			3560. 00
		1 Ton Chassis and Cab			
		137" Wheelbase			
		10,000 GVW			
		300 Cubin Inch V-8 Engine			
		Power Steering and Power Brakes			
		70 Amp Battery			
6		7.50 x 16-8 Ply Tires			
		Heavy Duty Shock Absorbers			
		Auxiliary Rear Springs			
		Per Quote #635			
			Complete		3460. 38
		ATD/gb #111			

NOTE: TERMS OF PAYMENT MUST BE SHOWN ON FACE OF INVOICE. OTHERWISE A 2% CASH DISCOUNT WILL BE TAKEN

SUBJECT TO CONDITIONS ON REVERSE SIDE

BY

CITY UTILITIES PURCHASING AGENT

FORM U-28

Memorandum

To Dr. Jerry D. Boswell

Date 3/21/74

From M. M. Mendel

Subject STREET CUT RESTORATION - ASPHALT TRUCK REPLACEMENT

COPIES TO:

Approximately one month ago Water Construction unit 133 was unable to pass the annual vehicle inspection at City Garage. This unit is a 1961 Ford one ton flat bed truck with well over 100,000 miles, used for asphalt/cold patch operations at Water Construction.

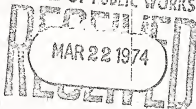
Mr. Weintraub and Mr. Demetroff, Transportation and Purchasing Managers collaborated in searching out available, immediate-delivery *truck* which could be put into service as a replacement on short notice.

The attached Purchase Order is for a 1½ ton low flat bed truck (see attached specifications and bid document copy).

This truck is being "held" by the vendor pending release of Purchase Order subject to Councilmanic approval.

In order to optimize spring restoration efforts, I request your approval and authority to release the Purchase Order, subject to Councilmanic approval on this purchase.

BOARD OF PUBLIC WORKS



M. M. Mendel

DIGEST SHEETTITLE OF ORDINANCE: City Utilities Purchase Order #37682-74-0419DEPARTMENT REQUESTING ORDINANCE: Board of Public WorksSYNOPSIS OF ORDINANCE: Request approval for purchase of 1974 truck fromAllen County Motors to be used by the Water Construction Department."Prior Approval" letter attached.EFFECT OF PASSAGE: Will be able to purchase new vehicle.EFFECT OF NON-PASSAGE: Will have to continue using old equipment.

MONEY INVOLVED (Direct Costs, Expenditures, Savings): _____

Total cost to City Utilities: \$3,460.38ASSIGNED TO COMMITTEE (J.N.): Finance City Utility